

REAL ESTATE MORTGAGE

STATE OF SOUTH CAROLINA )  
COUNTY OF GREENVILLE )

FILED  
GREENVILLE CO S.C.

BOOK 1604 PAGE 175

APR 28 12 58 PM '83

MORTGAGOR(S)/BORROWER(S)  
ODIS D. RUMSEY  
116 Wood Drive  
Greer, S.C. 29651

MORTGAGEE/LENDER  
SUNAMERICA FINANCIAL CORPORATION  
33 Villa Road, Suite 201  
Greenville, S.C.

Account Number(s) 40500-1

Amount Financed \$26,170.19 Total Note \$42,420.00

KNOW ALL MEN BY THESE PRESENTS, that the said Borrower, in consideration of the debt referred to by the account number(s) and amount financed above, and of the sum of money advanced thereunder, which indebtedness is evidenced by Borrower's note bearing the date 27th day of April, 1983, providing for installment payments of principal and interest, with the balance of the indebtedness, if not sooner paid, due and payable on 4th day of May, 1990; and in the further consideration of (1) all existing indebtedness of Borrower to Lender (including, but not limited to, the above-described advances), evidenced by promissory notes and all renewals and extensions thereof, (2) all future advances that may subsequently be made to Borrower by Lender, to be evidenced by promissory notes, and all renewals and extensions thereof, and (3) all other indebtedness of Borrower to Lender now due or to become due or hereafter contracted, the maximum principal amount of all existing indebtedness, future advances, and all other indebtedness outstanding at any time not to exceed Fifty Thousand and no/100 Dollars (\$ 50,000.00), plus interest thereon, attorney's fees and court costs, with interest as provided in said note(s), and costs including a reasonable attorney's fee of not less than fifteen per centum of the total amount due thereon and charges as provided in said note(s) and herein, the undersigned Borrower does hereby mortgage, grant and convey to Lender, and by these presents does hereby grant, bargain, sell, convey and mortgage, in fee simple, unto Lender, its successors and assigns the following described property:

ALL that certain piece, parcel, or lot of land in Greenville County, State of South Carolina, on the southeast side of Wood Drive, and shown on Plat by H.S. Brockman, R.S., February 8, 1961, entitled "Property of Otis D. Rumsey", recorded in the RMC Office for Greenville County, S.C., in Plat Book VV at page 17, and having according to said plat the following metes and bounds:

BEGINNING at an iron pin on the Southeast side of Wood Drive, which iron pin is 985 feet Southwest from the Southeast corner of the intersection of Wood Drive and Waymon Smith Road, corner of Dan Greer lot; Thence with the Southeast side of Wood Drive S. 26-15 W. 154.5 feet to an iron pin, corner of Bruce Smith property; Thence with the line of said property S. 49-20 E. 101.8 feet to an iron pin; Thence N. 40-50 E. 21.7 feet to an iron pin, the rear joint corner of Lots #60 and 61 of Woodland Heights subdivision; Thence with the joint line of said lots S. 39-19 E. 37.6 feet to an iron pin; Thence with a new line across Lot #60, N. 48-10 E. 99.8 feet to an iron pin in the line of lot #59; Thence with line of said lot N. 39-21 W. 50.5 feet to iron pin; Thence with rear line of said lot N. 40-50 E. 26.4 feet to iron pin; Thence N.49-30 W. 141 feet to the point of beginning.



together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, water stock and all fixtures now or hereafter attached to the property, all of which, including replacements or additions thereto, shall be deemed to be and remain a part of the property covered by this mortgage; and all of the foregoing, together with said property (or the leasehold estate if

this mortgage is on a leasehold), are referred to as the "property". DERIVATION: Title passed from \_\_\_\_\_

Marion B. Uldrick and Lucius Uldrick

to the Borrower by Deed, recorded February 22, 1961, 19    ,

in the Office of the RMC

for Greenville County in Deed Book 668

at Page 494.

TO HAVE AND TO HOLD, all and singular, the said property unto Lender and Lender's successors and assigns, forever.

Western Southern Life Ins. Co.

Atlanta Postal Credit Union

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